



Organized Feb. 9, 1949

## SABINE-NECHES CHIEFS ASSOCIATION

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### 2025 Board of Directors

**Tommy Shelton**  
President 25 - 26

**Ricky Bodin**  
Vice-President 25 - 26

**Shaqueena Nobles**  
Secretary/Treasurer 25 - 26

**Heather Low**  
Sergeant-at-Arms 24 - 25

**Larry McBride**  
Fire Director 25 - 26

**Terry Morton**  
Fire Director 25 - 26

**Tommy Wells**  
Industry Director 25 - 26

**Scott McDonald**  
Industry Director 25 - 26

**Donta Miller**  
Police Director 25 - 26

**Sparky Robinson**  
Police Director 25 - 26

**Joel Ardoin**  
At-Large Director 25 - 26

**Stephanie Garsea**  
EMS Director 25 - 26

**Sharon Whitley**  
Health Director 25 - 26

### Quorum is (10) Voting Members at Regular Meeting

The 900th meeting of the SNCA was held on March 5, 2025, at Rockin A Café. The meeting hosted by US Fire Pumps. In the absence of President Shelton, Vice President Bodin called the meeting to order at 10:25 AM

Jeff Phillips (Jefferson Co. OEM) led the membership in an invocation. Vice President Ricky Bodin (Orange County ESD 2) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance; Tommy Shelton (Goodyear) and Heather Low (Phillips 66).

#### HOST WELCOME

Vice President Bodin recognized Chris Ferrara, owner of US Fire Pumps, who welcomed the membership and gave a brief presentation from the company.

Vice President Bodin then asked for the membership to commence with self-introductions.

#### READING OF THE MINUTES

Vice President Bodin asked for a motion and a second to accept the February 2025 Meeting Minutes sent out via email with a correction to the committee reports of Eloy Vega for the communications and strategic planning committees. A motion was made by Scott McDonald (BASF-Beaumont) to accept the Minutes as read and seconded by Stephanie Garsea (AEMS). There was no opposition to the motion, the motion passed.

**CORRESPONDENCE:**

- None

**TREASURERS REPORT:**

Vice President Bodin called on Secretary/Treasurer Shaqueena Nobles (BPD) to present the Treasurer’s report to the membership.

Beginning February Balance..... \$ 64,673.10  
 Deposits..... \$ 1950.00  
 Withdrawals..... \$ 360.00  
 Ending February Balance ..... \$ 66,263.10  
 PayPal Balance ..... \$ 3,230.89 (As of 03/03/2025)  
 Certificate of Deposit..... \$ 5,188.85  
**Combined Ending Balance .....\$ 74,682.74**

Post Date	Trans.	Payee	Purpose	Amount
02/03/2025	Debit	Rockin A Café	Board Meeting	\$ 270.00
02/04/2025	Debit	Juxtapose	Website Service Fee	\$ 90.00

Vice President Bodin asked if there were any questions regarding the Treasurer’s Report, there were none. Vice President Bodin then asked for a motion and second to accept the Treasurer’s Report as presented. A motion was made by Scott McDonald (BASF-Beaumont) and seconded by Jody Herrera (Jefferson Co. ESD 3); there was no opposition to the motion, motion passed.

**OLD BUSINESS:**

- Vice President Bodin reminded the membership that dues are now past due and the secretary/treasurer is actively contacting members to get payments. Please check the list if you have questions about your organization’s dues status

**NEW BUSINESS:**

- The membership was made aware of the upcoming Oil Spill Drill TTX hosted by the Oil Spill Drill Committee and Phillips 66. A more detailed email was sent to the membership for additional contact information. Heather Low is the POC for this regional TTX

## **SPECIAL ANNOUNCEMENTS:**

- None

## **RECENT EMERGENCIES/ ISSUES:**

(It was verified there was no media in the room)

SNCA Activations YTD –4

Vice President Bodin called for any reports of recent emergencies or incidents that had occurred since the last meeting.

**Industry:** None

**Municipal Fire:** None

**Law Enforcement:** None

**EMS:** None

**Health:** Area public health reps gave a report on the ongoing measles outbreak across the state. As of March 5, there were no reported cases in the region. There were at least 150 cases reported in West Texas. Public Health officials urged the membership to be aware and make sure vaccines are up-to-date.

## **STANDING COMMITTEE REPORTS**

**NOMINATING COMMITTEE:** Matt Dulaney - Chairperson

No report

**MEMBERSHIP COMMITTEE:** Mark Czerwiec - Chairperson

No report

**CONSTITUTION AND BY-LAWS:** Steve Curran - Chairperson

Not present

**WEBSITE:** Stephanie Garsea – Chairperson

Working on updating the website with the new President’s welcome and annual changes.

**AWARDS:** Stephanie Garsea – Chairperson

**GOLF TOURNAMENT:** Stephanie Garsea – Chairperson

**\*22nd Annual Scholarship Golf Tournament:**

\*Save the date for Friday, April 25, 2025!!! Registration will begin in January. But if you have any door prizes or give away items lying around your offices, you can get them to Stephanie to store. As always, we need and appreciate all your support. Every donation given either monetarily or with donated items, allows for SNCA to give more towards scholarships for our

future first responders. If you have any questions, please contact Stephanie. Her contact information is [sgarsea@acadian.com](mailto:sgarsea@acadian.com) or cell 409-284-3026.

Currently, we have 1 team and 1 cooking team.

**PUBLIC RELATIONS:** Stephanie Garsea – Chairperson

Nothing to report.

**MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE:** Louie Havens – Chairperson – Not present – No report

**COMMUNICATIONS:** Eloy Vega – Chairperson

Not present-No report

**STRATEGIC PLAN REVIEW** – Eloy Vega Chairperson

Chair Vega presented a written report to the general membership to be emailed to the Secretary for record.

**INVENTORY:** Pat Grimes – Chairperson

Chair Grimes reported that no new items have been added to the inventory recently.

Chair Grimes also reminded everyone to ensure they go into the database and maintain an updated inventory of equipment and supplies, as their membership classification is based on inventory.

Report will be emailed to Secretary for record.

Let Pat Grimes know if there are any changes to your agency’s primary or alternate members, and let me know if you are not receiving text and email reminders for the SNCA meetings.

**TRAINING & EDUCATION:** Jeff Phillips - Chairperson Reviewed the list of upcoming training for the region. Chairman Phillips also gave a brief out on the recent regional Mass Casualty Workshop.

For more training information see *the new TDEM training portal, formerly PreparingTexas.org*.

**HOMELAND SECURITY:** Jeremy Hansen – Chairperson

Video Security System handout is available. Committee member gave report that ransomware incidents are on the rise. CISA is available to ensure organizations are prepared.

**BOSES NIGHT:** David Frenzel - Chairperson

No Report.

**OIL SPILL:** Heather Low - Chairperson

Not present- No report

**INCIDENT MANAGEMENT TEAM:** Tim Ocnaschek - Chairperson

No report – Absent

**INDUSTRIAL FIRE & SAFETY:** Brandon Pippin – Chairperson

The 1st quarterly meeting was successful, and the invitation for the 2nd quarterly meeting will be forthcoming.

**“AD HOC” HISTORIAN COMMITTEE:** John Randall – Chairperson

Not Present – No Report

**PROGRAM:** No Program

**NEXT MEETING:** The 901<sup>st</sup> meeting will be April 2, 2025, hosted by Dow Chemical and will be held at Rockin A Cafe beginning at 10 AM.

**ADJOURN:**

With no further business to discuss, President Bodin asked for a motion to adjourn. Louie Havens (PAFD) made the motion to adjourn, and Larry McBride (Jasper Co. ESD) seconded it. There was no opposition to the motion, and the motion passed. The meeting was adjourned at 11:05 AM.

<b>HOST SCHEDULE FOR 2025</b>			
<b>Meeting Host 2024</b>	<b>Meeting Number</b>	<b>Meeting Date</b>	<b>Meeting Location</b>
Foster Safety LLC	902	May, 7,2025	Foster Safety,1715 W. Commerce Pkwy.
Siddons Martin	903	June 4, 2025	Rockin A Cafe
ExxonMobil Pipeline Company LLC.	904	July 2, 2025	Rockin A Cafe
Fluor Federal Petroleum	905	August 6, 2025	TBD
Garner Environmental	906	September 3, 2025	TBD
Jasper County E.S.D. #4	907	October 1, 2025	Rockin A Cafe
Triangle Rescue Services	908	November 5, 2025	TBD
Honeywell	909	December 3, 2025	TBD