



Organized Feb. 9, 1949

SABINE-NECHES CHIEFS ASSOCIATION

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2025 Board of Directors

Tommy Shelton
President 25 - 26

Ricky Bodin
Vice-President 25 - 26

Shaqueena Nobles
Secretary/Treasurer 25 - 26

Heather Low
Sergeant-at-Arms 24 - 25

Larry McBride
Fire Director 25 - 26

Terry Morton
Fire Director 25 - 26

Tommy Wells
Industry Director 25 - 26

Scott McDonald
Industry Director 25 - 26

Donta Miller
Police Director 25 - 26

Sparky Robinson
Police Director 25 - 26

Joel Ardoin
At-Large Director 25 - 26

Stephanie Garsea
EMS Director 25 - 26

Sharon Whitley
Health Director 25 - 26

Quorum is (10) Voting Members at Regular Meeting

The 898th meeting of the SNCA was held on January 8, 2025, at Courville's. The meeting was being hosted by the Port of Port Arthur. President Shelton (Goodyear) called the meeting to order at 10:09 AM

Matt Dulaney (Chaplain) led the membership in an invocation. Ricky Bodin (Orange County ESD 2) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance; Sparky Robinson (Orange PD) and Heather Low (Phillips 66).

HOST WELCOME

President Shelton (Goodyear) recognized Adny Powell (Port of Port Arthur), who welcomed the membership.

President Shelton then asked for the membership to commence with self-introductions.

READING OF THE MINUTES

President Shelton asked for a motion and a second to accept the December 2024 Meeting Minutes sent out via email. A motion was made by Scott McDonald (BASF-Beaumont) to accept Minutes as read and seconded by Stephanie Garsea (AEMS) there was no opposition to the motion, motion passed.

CORRESPONDENCE:

- None

TREASURERS REPORT:

President Shelton called on Secretary/Treasurer Shaqueena Nobles (BPD) to present the Treasurer’s report to the membership.

Beginning December Balance..... \$ 62, 633.53
 Deposits..... \$ 13,175.86
 Withdrawals..... \$ 16, 611.49
 Ending December Balance \$ 59, 197.90
 PayPal Balance \$ 1,928.24 (As of 01/06/2024)
 Certificate of Deposit..... \$ 5,188.68
Combined Ending Balance\$ 69,750.45

Post Date	Trans.	Payee	Purpose	Amount
12/3/2024	Ck #1693	Old Orange Cafe	Bosses’ Night Catering	\$ 5,490.00
12/3/2024	Debit	Juxtapose	Website Service Fee	\$ 90.00
12/4/2024	Ck #1696	Reds Liquor.	Bosses’ Night Beverages	\$ 467.98
12/4/2024	Ck #1697	David Frenzel	Bosses Night Decor/Gifts	\$ 5,597.51
12/9/2024	CK #1695	Jerry May	Bosses’ Night Band	\$ 250.00
12/10/2024	Ck #1698	Edgar, Kiker, and Cross	Accounting Services	\$ 4, 250.00
12/11/2024	Ck #1699	US Postal Service	PO Box Fee	\$ 216.00
12/23/2024	CK #1694	City of Groves	Bosses’ Night Building Fee	\$250.00

President Shelton asked if there were any questions regarding the Treasurer’s Report, there were none. President Shelton then asked for a motion and second to accept the Treasurer’s Report as presented. A motion was made by Larry McBride (Jasper Co, ESD 1) and seconded by Joel Ardoin (Orange Co OEM); there was no opposition to the motion, motion passed.

OLD BUSINESS:

- President Shelton told the membership that the new list of meeting hosts is developed and reminded members who were on the list to contact the Secretary to confirm meeting locations.
- President Shelton acknowledged the newest Board Members to the membership.

NEW BUSINESS:

- President Shelton told the membership that he appointed Heather Low to the Sgt. At. Arms position that was vacated with the election of Shaqueena to the position of Secretary/Treasurer. Heather will fulfill the term through December 2025. President Shelton also appointed Brandon Pippin to chair the Industrial Committee.

- President Shelton reminded the membership that annual dues were due by January 31, 2025, and to get with the board to verify payment status if they are unsure.

SPECIAL ANNOUNCEMENTS:

- None

RECENT EMERGENCIES/ ISSUES:

(It was verified there was no media in the room)

SNCA Activations YTD –1

Industry: None

Municipal Fire: None

Law Enforcement: None

EMS: None

Health: None

Doug Cramer (NWS Lack Charles) gave a report about the recent tornado that mainly impacted the marsh area. The tornado traveled from Chambers County through Jefferson County and possibly into LA. Estimated touch of about 90 miles. Gave additional upcoming weather reports.

STANDING COMMITTEE REPORTS

NOMINATING COMMITTEE: Matt Dulaney - Chairperson

No report

MEMBERSHIP COMMITTEE: Mark Czerwiec - Chairperson

No report

CONSTITUTION AND BY-LAWS: Steve Curren - Chairperson

Not present

WEBSITE: Stephanie Garsea – Chairperson

Working on updating the website with the new President’s welcome and annual changes.

AWARDS: Stephanie Garsea – Chairperson

GOLF TOURNAMENT: Stephanie Garsea – Chairperson

***22nd Annual Scholarship Golf Tournament:**

*Save the date for Friday, April 25, 2025!!! Registration will begin in January. But if you have any door prizes or give away items lying around your offices, you can get them to Stephanie to store. As always, we need and appreciate all your support. Every donation given either monetarily or with donated items, allows for SNCA to give more towards scholarships for our

future first responders. If you have any questions, please contact Stephanie. Her contact information is sgarsea@acadian.com or cell 409-284-3026.

Currently, we have 1 team and 1 cooking team.

PUBLIC RELATIONS: Stephanie Garsea – Chairperson

Nothing to report.

MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: Louie Havens – Chairperson – Not present – No report

COMMUNICATIONS: Eloy Vega – Chairperson

Not present-No report

STRATEGIC PLAN REVIEW – Eloy Vega Chairperson

Not present-No Report

INVENTORY: Pat Grimes – Chairperson

Chair Grimes: No new items have been added to the inventory recently.

In response to inquiries about the radio test, a copy of the radio test participants has been added to the notes portion of the member login page. The test is on Tuesday morning, and member participation is needed. Please have someone respond to the test.

Chair Grimes also reminded everyone to ensure they go into the database and maintain an updated inventory of equipment and supplies. Chair Grimes asked that you let him know if you have resources that are not in the inventory that need to be added.

Let Pat Grimes know if there are any changes to your agency's primary or alternate members, and let me know if you are not receiving text and email reminders for the SNCA meetings.

TRAINING & EDUCATION: Jeff Phillips - Chairperson

Reviewed the list of upcoming training for the region.

For more training information see *the new TDEM training portal, formerly PreparingTexas.org*.

HOMELAND SECURITY: Jeremy Hansen – Chairperson

No Report

BOSSSES NIGHT: David Frenzel - Chairperson

No Report.

OIL SPILL: Heather Low - Chairperson

Not present- No report

INCIDENT MANAGEMENT TEAM: Tim Ocnaschek - Chairperson

Chair Ocnaschek told the membership that Texas will be hosting the All-Hazards Incident Management Team Conference in Ft. Worth Feb. 25-27. Chair Ocnaschek stated this is a great opportunity to send your personnel to learn.

INDUSTRIAL FIRE & SAFETY: Brandon Pippin – Chairperson

Chairman Pippin gave an update on upcoming schools and will be having a planning meeting and 1st quarterly industrial meeting in the coming weeks.

“AD HOC” HISTORIAN COMMITTEE: John Randall – Chairperson

Not Present – No Report

PROGRAM: No Program

NEXT MEETING: The 899th meeting will be February 5, 2025 hosted by Allegiance Mobile and will be held at Rockin A Cafe beginning at 10 AM.

ADJOURN:

With no further business to discuss, President Shelton asked for a motion to adjourn. Jodie Herrera (Jeff. Co. ESD#3) made the motion to adjourn and seconded Larry McBride (Jasper Co. ESD). There was no opposition to the motion, and the motion passed. The meeting was adjourned at 10:49 AM.

HOST SCHEDULE FOR 2025

Meeting Host 2024	Meeting Number	Meeting Date	Meeting Location
Port of Port Arthur	898	*January 8, 2025	Courville's
Allegiance Mobile Health	899	February 5, 2025	Rockin A Cafe
U S Fire Pumps	900	March 5, 2025	Rockin A Cafe
Dow Chemical Company (Sabine River Ops)	901	April 2, 2025	Rockin A Cafe
Foster Safety LLC	902	May, 7,2025	Foster Safety,1715 W. Commerce Pkwy.
Siddons Martin	903	June 4, 2025	Rockin A Cafe
ExxonMobil Pipeline Company LLC.	904	July 2, 2025	Rockin A Cafe
Fluor Federal Petroleum	905	August 6, 2025	TBD
Garner Environmental	906	September 3, 2025	TBD
Jasper County E.S.D. #4	907	October 1, 2025	Rockin A Cafe
Triangle Rescue Services	908	November 5, 2025	TBD
Honeywell	909	December 3, 2025	TBD

