



Organized Feb. 9, 1949

SABINE-NECHES CHIEFS ASSOCIATION

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2010 Board of Directors

Stephen L. Curran
President 09-10

John D. Owens
Vice-President 09-10

Terry Basham
Secretary/Treasurer 09-10

Vernon Pierce
Sergeant-at-Arms 09-10

Larry Richard
Fire Director 09-10

Dale Jackson
Fire Director 10-11

Doug Jones
Industry Director 09-10

Tommy Wells
Industry Director 10-11

Tod McDowell
Police Director 09-10

Aleta Cappen
Police Director 10-11

Jeff Kelley
At-Large Director 09-10

Butch Holmes
EMS Director 09-10

Cindy Powers
Health Director 09-10

APRIL MINUTES

Quorum is (10) Voting Members at Regular Meeting

NEXT MEETING

The MAY 5th, 2010, 729th SNCA meeting at 10:00 A.M. will be held at Robert's Meat Market, 3720 West Park Street, Orange and sponsored by Orange County Emergency Management.

The 728th Sabine Neches Chiefs Association meeting was called to order at 10:00 a.m. on Wednesday April 7th, 2010 at Robert's in Orange. 69 people signed the attendance roster.

Cindy Powers gave the invocation.

John Owens led the Pledge of Allegiance.

Self-introductions were made and Mr. Bobby Berlieu, TPC Group welcomed the membership.

The following SNCA Officers were excused; Terry Basham, Vernon Pierce, and Butch Holmes.

READING OF THE MINUTES

President Stephen Curran, asked for "Approval" of the previous month's minutes as e-mailed. A motion was made by Cindy Powers and seconded by Tommy Wells to approve the minutes. Motion passed.

CORRESPONDANCE:

Officer Rocky Bridges gave a brief presentation on Habitat for Humanity. The hopes are to build a house(s) for needy displaced families in Port Arthur, Bridge City or Orange. The estimated cost will be approximately \$60,000 to build a 1,100 square foot home. Officer Bridges will design a flyer and distribute in the near future. Information will also be listed on the SNCA website. Officer Bridges phone number is 409 474-0584.

TREASURERS REPORT:

The Treasurer's information is compiled by Terry Basham, Sec. /Treasurer with the assistance of John Avery, PAFD

Dale Jackson (filling in for treasurer) gives report

Financials as of 04/01/2010.

Checking:	26,898.80
CD:	4,967.86

Total:	31,866.66

This total includes golf receipts and expenses

The President called for a motion to approve the Treasurers Report; Larry Richard made the motion to approve the Financials and Charlie Kosh seconded the motion. The motion carried.

OLD BUSINESS:

No Old Business was discussed.

NEW BUSINESS:

No new business was discussed.

STANDING COMMITTEE REPORTS

Golf Tournament:

The Golf Tournament is looking good and just around the corner. There are 16 confirmed teams.

Upcoming Training and education:

What: HURREX 2010

Where: TBD

When: May 11 - May 13 (All Day)

Description: SETRPC Region State Exercise

What: EXTREME Industrial Fire and Hazard Training

Where: Flammable Liquids / Methods and Equipment

Providing Mutual Aid for Over 60 Years

When: May 16, 8:00 AM - May 20, 4:00 PM

Description: Go to the web site to register: <http://www.williamsfire.com/>

What: TCC/ACIT EHS Seminar

by: Texas Chemical Council and Association of Chemical Industry of Texas www.ehs-seminar.com

Where: Moody Gardens Hotel, Galveston, Texas

When: Jun 7, 8:00 AM - Jun 10, 4:00 PM

Description: Registration information will be sent out on March 2010

Exhibitor Information will be sent out on January 2010

What: Enhanced Threat and Risk Assessment Training Class (MGT 315) - FREE (see prerequisite below)

Where: Beaumont EOC , 700 Orleans, 2nd floor

When: Aug 18 - Aug 19 (All Day)

Description:

This is a Planning/Management level course that is designed for jurisdictions that have already taken the 3-day threat and Risk Assessment (MGT 310) . Class good for following disciplines/functional areas:

Law Enforcement, Hazardous Materials, Fire Services, Public Health, Private/Public Sector Security, Emergency Management, Emergency Medical Services, Governmental Administrative, Public Safety Communications

It is recommended that the target audience for the ET&RA (MGT 315) course are those personnel who have already attended the OG&T 310 course and, at a minimum, encourage all scheduled attendees to take the following online course:

"WMD/Terrorism Awareness for Emergency Responders" Course # AWR 160

To register: A) Go to: <http://www.teexmdcampus.com>

B) Click on: **On-line courses**

C) Click on: **Domestic Preparedness Campus**, enter and register

Please check the SNCA web site for training opportunities.

Also please check <https://www.preparingtexas.org/index.aspx>

Member of the Month:

There was discussion on having a member of the month. Thoughts are to randomly select one member each month and have a focus moment on that member. More to come on this in the near future.

Public Relations:

The New SNCA Banner was displayed and looks impressive! There are two that are available for use. The decals are available to put on emergency response vehicles. There are two sizes. The smaller size is intended for cars and the larger one for larger vehicles/trucks.

RECENT EMERGENCIES/ ISSUES

Recent emergencies were discussed in the following categories: Industry, Municipal Fire, Law Enforcement, EMS, Homeland Security and Health.

PROGRAM

There was no program due to this being a strategic planning meeting.

A brain storming session and discussion on the following occurred:

1. LIT/ISTC Annual Fire School presentation from the SNCA Best Practices/Responses; chaired by Dennis Gifford.
2. LIT/ISTC Annual Fire School presentation from the IMT Best Practices/Responses; chaired by Jeff Kelley.
3. Member of the Month highlight; chaired by Stephanie Garsea.
4. Organizational Chart for SNCA; chaired by Elgin Browning. They are tasked with updating existing chart.

PLEASE NOTE THE UP-COMING HOSTS:

Please review the upcoming hosts. Each member is required to host a monthly meeting. Below is the schedule for 2010-2011.

Host Member	Month	Year
Orange County Emergency Mgt.	May	2010
Open	June	2010
Garner Environmental	July	2010
Oil Mop	August	2010
Hagemeyer North America	September	2010
E. I. DuPont (Orange)	October	2010
Sun Marine Terminal (Sunoco)	November	2010
Acadian Ambulance	December	2010
SNCA Strategic Planning Meeting	January	2011
Chevron/Phillips Chemical Co. - Orange	February	2011
Pinehurst Fire Department	March	2011
Chevron-UGT Pipeline	April	2011
Colonial Pipeline Company	May	2011
ExxonMobil Chemical P/E	June	2011
Valero	July	2011
Firestone Polymers	August	2011
Cheniere	September	2011
CHRISTUS Hospital - St. Elizabeth	October	2011
Chemtrade Logistics (Peak Sulfur)	November	2011
Bridge City	December	2011

ADJOURN

A motion was made by Elgin Browning and seconded by Darrell Irvin to adjourn the 728th meeting at 11:55 am. Motion passed. Meeting adjourned.

Respectfully Submitted,

Terry Basham/Dale Jackson

Secretary/Treasurer/Acting Secretary/Treasurer