

SABINE-NECHES CHIEFS ASSOCIATION

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Organized Feb. 9, 1949

2024 Board of Directors Tim Ocnaschek

President 23 - 24

Tommy Shelton Vice-President 23 - 24

Chris Gonzales Secretary/Treasurer 23 - 24

Shaqueena Nobles Sergeant-at-Arms 23 - 24

Larry McBride Fire Director 24 - 25

Terry Morton
Fire Director 23 - 24

Tommy Wells Industry Director 24 - 25

Scott McDonald Industry Director 23 - 24

Donta Miller
Police Director 24 - 25

Sparky Robinson Police Director 23 - 24

Joel Ardoin At-Large Director 23 - 24

Stephanie Garsea EMS Director 23 - 24

Sharon Whitley Health Director 23 - 24

Quorum is (10) Voting Members at Regular Meeting

The 891th meeting of the SNCA was held on June 5, 2024 at Rockin A Cafe. The meeting was hosted by City Ambulance Servies. President Ocnaschek (BPD) called the meeting to order at 10:17 AM

Jeff Phillips (Jeff. Co. Emrg. Mgt.) led the membership in an invocation. Tommy Shelton (Goodyear) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance; Chris Gonzales (Jeff. Co. ESD#1), Tommy Wells (Energy Transfer), Donta Miller (Jeff. Co. S.O.), Sparky Robinson (OPD), Joel Ardoin (Orange Co. E.M.).

Self-introductions were made by those members present.

HOST WELCOME

President Ocnaschek recognized City Ambulance Services who was the host for the June meeting.

READING OF THE MINUTES

President Ocnaschek asked for a motion and second to accept the May 2024 Meeting Minutes sent out via email. A motion was made by Larry McBride (Jasper Co. ESD#1) to accept Minutes as read and seconded by Jody Herrera (Jeff. Co. ESD#3), there was no opposition to the motion, motion passed.

CORRESPONDENCE:

President Ocnaschek told the membership the Board approved a motion to recommend membership approve the recent application from Allegiance Mobile Health to join the Association via E-Vote. Per the Constitution, President Ocnaschek then proceeded the first reading of the application and sponsor letter to the membership.



April 30, 2024

Request for Membership

Dear SNCA Board of Directors,

Please accept this letter of request for membership of Allegiance Mobile Health into the Sabine Neches Chiefs Association. Allegiance Mobile Health is an ambulance provider that cover many cities and counties in South East Texas. Allegiance Mobile Health staffs both MICUS and BLS units across the State of Texas to more specifically cover the 911 services for Jasper County, Orange County ESD1, Tyler County, Polk County, Liberty County, San Jacinto County, Angelina County, Shelby County as well as many others across the state. Allegiance Mobile Health also specialized in disaster response teams to deploy as needed. If approved Allegiance Mobile Health would be proud to be a part of the SNCA. Thank you for your time and consideration.

Restfull

Justin Cude, NRP

Regional Vice President/AOR Cell 936-329-5927 Email iustin.cude@allmh.com



JASPER COUNTY INTERJURISDICTIONAL EMERGENCY MANAGEMENT HOMELAND SECURITY

Billy Ted Smith Program Manager/Coordinator Floodplain Administrator

Office: (409) 994-2543

Fax: (409) 994-9847

P.O. Box 2030 Buna, Texas 77612 Email: billy.smith@co.jasper.tx.us

To: SNCA Board of Directors:

Please accept this letter of recommendation for the nomination of Allegiance into the Sabine Neches Chiefs Association. As a member of SNCA, I fully support their request to join our association, therefore bringing more available mutual aid assets into the region.

I request the board and membership to support this recommendation. Should you have any questions or need additional information, please contact me at billy.smith@co.jasper.tx.us or 409-92604640.

Thanks, and be safe.

Billy Ted Smith, TEM ©, FPA, CESC

Belly Il Sw

Jasper County

Emergency Management Homeland Security

TREASURERS REPORT:

In the absence of Secretary/Treasurer Gonzales, President Ocnaschek read the Financial Report to the membership:

Ending May Balance\$64,966.79

Combined Ending Balance\$70,575.96

| Trans. | Payee | Purpose | Amount |
|--------------|------------------|--------------------------------|------------|
| Debit card | Juxtapose | Monthly web fee | \$ 90.00 |
| CK. 1687 | Stephanie Garsea | Golf Tournament misc. expenses | \$1,047.78 |
| ACH transfer | PayPal ACH | Reimburse dues payment | \$ 500.00 |

President Ocnaschek asked if there were any comments or changes regarding the Treasurer's Report, there were none. President Ocnaschek then asked for a motion and second to accept the Treasurers Report as presented. A motion was then made by Billy Smith (Jasper Co. EM) and seconded by Scott McDonald (BASF), there was no opposition to the motion, motion passed.

OLD BUSINESS:

None

NEW BUSINESS:

- Golf Tournament Chair Garsea provided the financial summary of the annual golf tournament and although participation was excellent there was a short fall from our \$15,000.00 scholarship donation goal. Net income for the tournament after all bills paid was \$12,941.97 less \$2,058.03. The Board of Directors voted to recommend membership "fill the gap" and make up the donation to the LIT Scholarship Fund to the \$15,000.00. President Ocnaschek then asked for a motion and second to provide the \$2,058.03 to make up the financial gap. Louie Havens (PAFD) made the motion and seconded by Larry McBride (Jasper Co. ESD#1), there was no opposition to the motion, motion passed.
- President Ocnaschek told the membership at 2nd Quarter Board meeting members discussed the issue of SNCA memorabilia that was being sought for exhibit at the 75th Anniversary was missing. This memorabilia items had been given to the Beaumont Fire Museum for display had now been given to the Beaumont Public Library. *Per the SNCA Constitution Article V Association Records; the memorabilia is historic to the Association and should not have been given away without prior authorization from the Board of Directors.* The Board discussed making a "ad hoc" Committee Chair Historian position to maintain memorabilia inventory. The Board wanted to bring the position of Historian to the General Membership to see if someone would be interested in volunteering. The Historian Role would encompass performing an inventory of current memorabilia, chronicling the inventory, and maintaining the whereabouts of the inventory. John Randall (LIT) volunteered to chair this position and was approved by President Ocnaschek.
- President Ocnaschek told the membership the 2025 Meeting Schedule has been developed and Secretary/Treasurer Gonzales will soon reach out to those agencies listed to host to confirm and provide meeting details so the hosts can budget and plan.

SPECIAL ANNOUNCEMENTS:

None

RECENT EMERGENCIES/ ISSUES:

(It was verified there was no media in the room) SNCA Activations YTD - 20

Industry: None

Municipal Fire: None Law Enforcement: None

EMS: None Health:

STANDING COMMITTEE REPORTS

NOMINATING COMMITTEE: Matt Dulaney - Chairperson

Not Present

MEMBERSHIP COMMITTEE: Mark Czerwiec - Chairperson

No Report

CONSTITUTION AND BY-LAWS: Steve Curren - Chairperson

Not Present

WEBSITE: Stephanie Garsea – Chairperson

Chair Garsea continue to make monthly updates to the website. Chair Garsea asked if anyone has any pictures from incidents, events, etc. from SNCA, please send them to her (sgarsea@acadian.com). The SNCA is lacking history and we need everyone to help put together our story. The 75th Anniversary Committee will also be working on this for the rest of the year. Also, monthly meeting information is posted for the next month after current month's meeting.

AWARDS: Stephanie Garsea – Chairperson

Chair Garsea told the membership awards will be given out at Bosses night in December and we will officially begin taking nominations in August. Chair Garsea said if anyone has someone they would like to nominate now, you can get with her to submit the request.

GOLF TOURNAMENT: Stephanie Garsea – Chairperson

*21st Annual Scholarship Golf Tournament:

WOW -- What a great day! 41 teams played and we had 28-hole sponsors. Chair Garsea told the membership she is wrapping up the financials and waiting on a few organizations to pay; We hope to have official financials and do a check presentation to LIT for the June meeting. Lastly, LIT hosted their Spring scholarship banquet where President Ocnaschek and Golf Chair Stephanie Garcia were able to attend to represent the Sabine-Neches Chiefs' Association and were able to have dinner and visit with several of the scholarship recipients. It was great to see

our efforts for this annual event come full circle to see those who are receiving the scholarships. Thank you ALL who helped make the annual golf tournament a success!

PUBLIC RELATIONS: Stephanie Garsea – Chairperson

*75th SNCA Anniversary: Even though our anniversary event is well behind us, we will still have a few things working. Please send any photos from the 75th anniversary event to Stephanie Garsea (sgarsea@acadian.com) so that we can pull together a scrapbook.

MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: Louie Havens – Chairperson – No Report

COMMUNICATIONS: Eloy Vega – Chairperson

Chair Vega reminded the membership of the radio checks on Tuesday's at 9:00AM weekly.

STRATEGIC PLAN REVIEW – Eloy Vega Chairperson

Chair Vega reviewed the results of the Strategic Plan survey with the membership. There was only a 1% return on comments from the membership.

INVENTORY: Pat Grimes – Chairperson

Inventory

Please review your agency's Dive Team and Communications equipment that's in inventory this month. Scott McDonald is going to review Foam types in the inventory for accuracy. Let Pat Grimes know if you have new items that need to be added.

Database

Get with Pat if you are not receiving text and emails for meeting reminders. This distribution list is used to request resources in the event of an emergency.

Let Pat know if your Primary Member, Alternate Member, or agency name changes so we can keep the data up to date.

SNCA Agency Date Joined Project

The year your agency joined is located on your agency's contact page in the database to the right of your agency's name. The date has been entered at that location since the database was created. For agencies prior to the database, we are reviewing minutes from past meetings to verify the date agencies joined.

In the database if we could not find the exact date joined, the default date is 0000-00-00 or 1969-12-31.

There is a list of member agency date joined in the Latest Notes on the members database for quick reference.

TRAINING & EDUCATION: Jeff Phillips - Chairperson

Chair Phillips reviewed the current training schedule (see Training FY2024 SETX Region below), classes that are available and those that are pending. Chair Phillips told the membership if they had previously registered for the STAM class, they would need to on PreparingTexas.org

and re-register for the rescheduled class. Chair Phillips stated he would communicate a date for the Integrated Preparedness Planning Meeting by the next SNCA Meeting. For more training information see *Preparingtexas.org*

HOMELAND SECURITY: Jeremy Hansen – Chairperson

No Report

BOSSES NIGHT: David Frenzel - Chairperson

No Report

OIL SPILL: Heather Low - Chairperson

No Report

INCIDENT MANAGEMENT TEAM: Tim Ocnaschek - Chairperson

No report

INDUSTRIAL FIRE & SAFETY: Scott McDonald – Chairperson

Chair McDonald reported on the Dry-deployment drill that was hosted by Tommy Wells with Energy Transfer. The drill was successful, and a follow-up critique will be scheduled in the next two to three weeks. The total value of the response assets was estimated at 10~12 million dollars. Chair McDonald also reminded the membership about the SNCA annual fire school in August and to contact Shane Thomas (Motiva) or Brandon Pippin (Indorama) if you are interested in attending. The next meeting of the IF&S committee is June 24th at 10am hosted by Motiva. Chair McDonald reminded everyone that plans to attend the meeting to bring a list of their current foam inventory including the quantity and types.

PROGRAM:

Bryan Jordan, Director of Operation for City Ambulance Services provided the membership a look into the operation of City Ambulance Services.

NEXT MEETING: The 892^{nd} meeting will be July 3, 2024, hosted by CTEH and will be held at Courville's beginning at 10 AM.

ADJOURN:

With no further business to discuss President Ocnaschek asked for a motion to adjourn. Louie Havens (PAFD) made the motion to adjourn and seconded by Ricky Bodin (OCESD#2) There was no opposition to the motion, motion passes. Meeting was adjourned at 11:18AM.

2024 Meetings/Hosts

| TENATIVE HOST SCHEDULE FOR 2024 | | | | | | | |
|---|------------------|-------------------|------------------|--|--|--|--|
| Meeting Host 2024 | Meeting Number | Meeting Date | Meeting Location | | | | |
| Port of Beaumont | 886 | January 3, 2024 | Rockin A Cafe | | | | |
| Natgasoline | 887 | February 7, 2024 | Rockin A Cafe | | | | |
| Energy Transfer Spindletop | 888 | March 6, 2024 | Courville's | | | | |
| Valero Pipeline and Logistics | 889 | April 3, 2024 | Rockin A Cafe | | | | |
| Jefferson County Long Term Recovery Group | 890 | May 1, 2024 | Rockin A Cafe | | | | |
| City Ambulance Services | 891 | June 5, 2024 | Rockin A Cafe | | | | |
| CTEH | <mark>892</mark> | July 3, 2024 | Courville's | | | | |
| DRC | 893 | August 7, 2024 | Rockin A Cafe | | | | |
| Golden Triangle Polymers | 894 | September 4, 2024 | Rockin A Cafe | | | | |
| AMPOL | 895 | October 2, 2024 | Rockin A Cafe | | | | |
| Jasper County E.S.D. #1 | 896 | November 6, 2024 | Rockin A Cafe | | | | |
| Dooley Tackaberry | 897 | December 4, 2024 | Rockin A Cafe | | | | |

| TENATIVE HOST SCHEDULE FOR 2025 | | | | | | | | |
|---|----------------|-------------------|------------------|--|--|--|--|--|
| Meeting Host 2024 | Meeting Number | Meeting Date | Meeting Location | | | | | |
| Port of Port Arthur | 898 | *January 8, 2025 | TBD | | | | | |
| Vidor ISD Police Department | 899 | February 5, 2025 | TBD | | | | | |
| U S Fire Pumps | 900 | March 5, 2025 | TBD | | | | | |
| Dow Chemical Company (Sabine River Ops) | 901 | April 2, 2025 | TBD | | | | | |
| Foster Safety | 902 | May 7, 2025 | TBD | | | | | |
| Entergy (Sabine Plant) | 903 | June 4, 2025 | TBD | | | | | |
| ExxonMobil Pipeline Company LLC. | 904 | July 2, 2025 | TBD | | | | | |
| Fluor Federal Petroleum | 905 | August 6, 2025 | TBD | | | | | |
| Garner Environmental | 906 | September 3, 2025 | TBD | | | | | |
| Jasper County E.S.D. #4 | 907 | October 1, 2025 | TBD | | | | | |
| Triangle Rescue Services | 908 | November 5, 2025 | TBD | | | | | |
| Honeywell | 909 | December 3, 2025 | TBD | | | | | |

TRAINING FY2024 SETEX REGION

FY2024:

| CLASS | HOST | DATE | STATUS | |
|---|--|--------------|--------------------------------------|--|
| AWR-136 Essentials of Community Cybersecurity (8 hrs) | Jefferson County Courthouse Annex 2 nd floor Auditorium | 6/13/2024 | Register through TEEX Student Portal | |
| T-PUB 200 (Formerly G-200) Public Officials Workshop | Hardin Cty. Courthouse Annex | 6/17/2024 | On PreparingTexas.org | |
| L962 Planning Section Chief Course (32 hrs) | Beaumont EOC | 6/25-28/2024 | Waiting on confirmation from TDEM | |
| Staging Area Manager | TDEM Ford Park | 7/9-10/2024 | On preparing Texas | |
| AWR 232 Mass Fatality Planning Response for Rural Communities | Jasper EOC | 7/24/2024 | Register at: www.ruraltraining.org | |
| T-600 Disaster Finance | Orange County Expo | 8/20-22/2024 | On PreparingTexas.org | |
| TAMU/SNCA Industrial Group - Fire School | TX A&M Fire School | 8/19-22/2024 | Registration Pending | |
| G-300 Intermediate ICS | PENDING | PENDING | PENDING | |
| G-400 Advanced ICS for Expanding Incidents | PENDING | PENDING | PENDING | |
| PER 211 – Medical Management of CBRNE (16 hrs) | Orange County OEM | 1/27-28/2025 | Application Submitted to TEEX | |
| Mass Casualty Workshop | TXDPS/? | March 2025 | Pending | |

^{*} Dates in Red have been scheduled or tentatively scheduled. Contact Jeff Phillips @ 409-626-4984 or jeffry.phillips@jeffcotx.us if you have questions.