

Organized Feb. 9, 1949

#### 2008 Board of Directors

Jeff F. Bolton President 07-08

Stephen L. Curran Vice-President 07-08

John D. Owens Secretary/Treasurer 07-08

> Vernon Pierce Sergeant-at-Arms 07-08

Gary Collins Fire Director 07-08

Dale Jackson Fire Director 08-09

Doug Jones Industry Director 07-08

Larry McBride Industry Director 08-09

Tod McDowell Police Director 07-08

Aleta Cappen Police Director 08-09

Larry Richard At-Large Director 07-08

Mark Brown EMS Director 08-09

> Cindy Powers Health Director 07-08

### SABINE-NECHES CHIEFS ASSOCIATION

~ P.O. Box 2257 Nederland, Texas 77627 ~ Phone: (409) 983-8616, Fax: (409) 983-8621 Email: <u>snca@ih2000.net</u> Web: <u>www.snchief.com</u> 24-Hour Activation Phone: **409-838-6371** 

## December MINUTES

Quorum is (10) Voting Members at Regular Meeting

### **NEXT MEETING**

The January 7<sup>th</sup>, 2009, 713th SNCA meeting at 10:00 a.m. will be hosted by the SNCA (Strategic Planning Meeting) at the Sunset Grove Country Club, 2900 W. Sunset Drive in Orange.

The 712th Sabine Neches Chiefs Association meeting was hereby called to order at 10:00 a.m. on Wednesday December 3rd, 2008 and was hosted by Hardin Co. ESD #5 at Courville's.

Father Martin Nolson, Chaplain with the Sour Lake Volunteer Fire Department gave the invocation.

Steve Curran led the Pledge of Allegiance.

Self-introductions were made and Host, Glen Withers with Hardin Co. ESD #5 welcomed the membership.

The following SNCA Officers were excused: Tod McDowell, Cindy Powers, Vernon Pierce and Mark Brown

#### **READING OF THE MINUTES**

President Jeff Bolton, asked for "Approval" of the 711th previous month's minutes as e-mailed for the November 5th, 2008 meeting. A motion was made by Terry Basham and seconded by Tom Colwell to approve the minutes. Motion passed.

#### CORRESPONDANCE

- President Bolton read a "Letter of Thanks" received from Lamar Institute of Technology (L.I.T.) to Steve Curran for attending the "Community Stakeholders Master Planning Forum that was held on Wednesday, November 5<sup>th</sup>. "Your valuable input will help LIT prepare for our current and future institutional needs to serve our community".
- President Bolton read a Membership Application Letter and Sponsorship Letter from Invista Orange Sabine. As per protocol, The Application Letter and Sponsorship Letter will be read at the next scheduled Board of Directors Meeting for membership approval. \* The required Inventory information has been forwarded to Vernon Pierce.

#### TREASURERS REPORT

Information compiled by John Owens, Sec. /Treasurer with the assistance of John Avery, PAFD

Balance as of 12-01-08.

Checking:	\$21,506.82
CD	\$ 4,967.86

Total Balance \$26,474.68

A motion was made by Larry Richard and seconded by Ricky Land to approve the report from the Treasurer. Motion passed.

#### \*\*In reference to FY'09 SNCA Dues Payments:

A total of 65 members have paid to date. Approximately one-third of the members have not yet paid. See list of paid members below:

Acadian Ambulance 09
American Red Cross 09
BASF Port Arthur 09
Beaumont Fire 09
Beaumont Fire Ext/Simplex 09
Beaumont Police 09
Bridge City Police 09
Chemtrade 09 (Peak)
Chevron Orange 09
Chevron Phillips Port Arthur
'09
China FD 09 dues
Christus Hospital St. E 09
Christus St. Mary 09
Colonial Pipeline 09
Dooley Tackaberry 09
Dyn McDermott Petroleum 09
Entergy 09
Explorer Pipeline 09

**Providing Mutual Aid for Over 50 Years** 

Initial constructionGoodyear Tire and Rubber09Groves Fire 09Groves Police 09Hamshire FD 09Hardin County EmergencyMgt. 09Hardin County ESD 2 09Hardin county ESD 5 09duesHardin County ESD 6 09Huntsman, Port Neches 09duesHardin County Sheriff 09Industrial Fire World 09 duesISTC 09Jefferson County Emer. Mgt.09Jefferson County ESD 1 09Jefferson County ENEPC 09Jefferson County LEPC 09Jefferson County VCID #1009Labelle Fannett FD 09 duesMartin Midstream Partners 09Mclewis FD 09 duesMerisol 09Noderland Fire 09Nome Fire 09Oil Mop 09Orange County ESD 1 09Orange County ESD 1 09Orange County ESD 3 09Orange County ESD 3 09Orange Fire 09Port Arthur Fire 09Port Arthur Fire 09Port Neches	Exxon Mobil PE 09		
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Vidor Police 09	Vidor ISD 09		
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**Providing Mutual Aid for Over 50 Years** 

#### **OLD BUSINESS - None**

#### **NEW BUSINESS:**

President Bolton discussed the election that was to be held today to fill the Board of Directors Positions that are open. The following Board Positions are up for election:

Secretary-Treasurer: currently held by John Owens Sergeant at Arms: currently held by Vernon Pierce One of the Fire Director Positions: currently held by Gary Collins One of the Industry Director Positions: currently held by Doug Jones One of the Police Director Positions: currently held by Tod McDowell The At-Large Position: currently held by Larry Richard The Health Director Position: currently held by Cindy Powers

## The following nominations have been received: (all nominations have been confirmed as voting members of their respective entities).

09-10 Secretary-Treasurer:	Terry Basham Tom Colwell
09-10 Sergeant-At-Arms	Vernon Pierce
09-10 Fire Director	Larry Richard
09-10 Industry Director	Mark Czerwiec Doug Jones
09-10 Police Director	Roy Birdsong Tod McDowell
09-10 At-Large Director	Jeff Kelley
09-10 EMS Director	Butch Holmes
09-10 Health Director	Cindy Powers

Written ballots were available for the election. As per Article 1, Section 7 of the Constitution, "Spaces for write-in candidates shall be provided on the election ballot". The slate (list) of nominations were presented to the membership at the meeting, and the President provided the membership the opportunity to make nominations from the

floor, or accept the slate as presented. No nominations were made from the floor. The Nominations Committee Chairman, Tommy Wells had previously insured the prospective candidate(s) meet the qualifications for elected office in the Association prior to a vote being taken.

Therefore, the election was held by written ballot. In the absence of Tommy Wells, Vice President, Steve Curran, along with Elgin Browning and Dale Jackson counted all of the written ballots and election results were as follows:

Automatically move-up as per SNCA Constitution and By-Laws

09-10 President	Stephen L. Curran
09-10 Vice President	John D. Owens
Newly Elected Positions:	
09-10 Secretary-Treasurer:	Terry Basham
09-10 Sergeant-At-Arms	Vernon Pierce (incumbent-unopposed)
09-10 Fire Director	Larry Richard (unopposed)
09-10 Industry Director	Doug Jones
09-10 Police Director	Tod McDowell
09-10 At-Large Director	Jeff Kelley (unopposed)
09-10 EMS Director	Butch Holmes (unopposed)
09-10 Health Director	Cindy Powers (incumbent-unopposed)

# Congratulations to the 2009-2010 Board Members and many thanks to those who served all of us for the 2008-2009 year!!

**STANDING COMMITTEE REPORTS** 

Nominating Committee: Tommy Wells (absent)

See above election information.

#### Membership Committee: Dennis Gifford- Absent: No Report

**Constitution and By-Laws: Gary Collins - No Report** 

#### Audit Committee: Andrew Garcia – Absent- No Report

Training and Education Committee: Elgin Browning

**NOTE:** All programs are subject to change at a moment's notice due to changes of emergencies, conflicts in scheduling, etc.

March 23-27, 2009 Industrial Fire World Conference Beaumont, Texas

April 6-10, 2009 **National Hurricane Conference** Austin, Texas www.hurricanemeeting.com

March 23-26, 2009 State Hurricane Conference and Homeland Security Conf.

Austin, Texas

April 19-23, 2009 Williams Foam School Beaumont, Texas www.williamsfire.com

Nov 22-25, 2009 **Texas EMS conference** Ft. Worth, Texas http://www.texasemsconference.com/texas\_ems\_2009.htm

\*\* Bob Stegall advised the Southeast Texas Regional Planning Commission (SETRPC) has organized an ICS 300 and ICS 400 Class of Instruction at the city of Beaumont EOC, 700 Orleans (Downtown Beaumont) and there are currently (15) openings for the ICS 300 course and (7)openings for the ICS 400 course. Anyone interested please contact Robert Grimm with the SETRPC, email: Robert Grimm (rgrimm@setrpc.org)

For Calendar Updates or Additions, or more info regarding Training and Education, Please email Elgin Browning at <u>ebrowning@gt.rr.com</u>

#### Awards Committee: Stephanie Garsea

Nominations were received prior to the deadline of October 31<sup>st</sup>. The Board of Directors confirmed the nominations and awards for the following categories:

<u>Outstanding Member</u>: Presented to a member in recognition of exemplary performance relating to emergency management, emergency response, or emergency related duties or program administration.

<u>Community Service</u>: Presented to any person who has provided leadership, guidance, facilities, equipment, or support to an Emergency Response Program, a Community, or the Profession in the furtherance of emergency response activities.

Distinguished Service: Presented to the Outgoing President

<u>Special Awards</u>: The Awards Committee may recommend any Special Awards in recognition of contributions made in the advancement of Emergency Management, Emergency Response, or Public Safety.

The SNCA Awards will be presented at the annual Bosses Night Dinner on Monday, December 8<sup>th</sup>, 2008.

#### **Communications Committee: Pat Grimes – Absent- None**

#### **Inventory: Vernon Pierce- Absent**

Dale Jackson, who is assisting Vernon with the Inventory Database advised there are still a few inventories missing and he urges members that have not submitted them to please do so as soon as possible.

#### Bosses Night: David Frenzel -

Bosses Night is scheduled for December 8<sup>th</sup> (second Monday in December) at the Brad Club. Social Hour will run 6-7PM and then dinner. The event should be over by 8:30PM.

David advised everything is in place and ready to go.

#### Everyone is encouraged to attend, bring your "Boss" and have some fun!!

#### Program Committee: Bryant Champagne-

Should any member have an idea for a program, please contact Bryant at (409) 989-7909 or email him at bryant.champagne@motivaent.com

#### Drill and Exercise Committee: Bob Stegall

Bob advised that the U.S. Coast Guard currently has an Operation underway whereas they are checking to see who does and does not have the required TWIC (Transportation Worker Identification Credential) card within the region.

Bob further advised there will be a combination FSO (Facility Security Officer) and Port Security Grant Outreach Meeting held on Monday, December 8, 2008. The meeting will be held in the training room, 2nd floor, Marine Safety Unit Port Arthur. The meeting starts at 9:00 AM and will likely run 2-2.5 hours depending on questions.

#### AD HOC COMMITTEE REPORTS

#### Homeland Security Committee: Steve Curran

Steve advised that due to the recent Terrorist Event in Mumbai, India, DHS has raised the Homeland Security Advisory System Level to "Orange, or High" from "Yellow, or Elevated" at all airports in the United States.

#### Oil Spill Committee: Tommy Wells- Absent-No Report

#### Overhead Team Committee: Scott Kerwood-Absent

Steve Curran was asked by Scott to report the following:

A meeting of the Overhead Team Committee was held recently. At the meeting the consensus was that we need more Overhead Team members from our region. At the next SNCA meeting in January 2009, which will be a "Strategic Planning Meeting", Bob Koenig, with the Texas Forest Service will give a presentation on the Overhead Team concept. Any qualified personnel that may be interested can sign-up to be a part of the regions Incident Management Team.

#### Strategic Planning Committee: Cindy Powers- Absent- No Report

#### SNCA Golf Tournament Committee: Bryant Champagne-

Bryant advised next years tournament is scheduled for March 23rd, 2009, and the committee is hoping to have the event at Bevil Oaks Country Club and have two flights. Last years proceeds went to the LIT "Real American Hero" Scholarship Fund and was a huge success. This year, Bryant and Stephanie Garsea will be co-chairing. Industrial Fire World will be assisting. Other volunteers are needed. If you would like to help with the event please contact Bryant or Stephanie.

#### Public Relations Committee: Stephanie Garsea—No Report

#### **RECENT EMERGENCIES/ ISSUES**

Recent emergencies were discussed in the following categories: Industry, Municipal Fire, Law Enforcement, EMS, Homeland Security and Health.

#### SPECIAL ANNOUNCEMENTS – None

#### PROGRAM

Will Lyons and Jim Doane with Lamar Institute of Technology (LIT) introduced the new "Department of Public Service and Safety Department" at L.I.T.

#### PLEASE NOTE THE UP-COMING HOSTS:

MONTH	YEAR	ENTITY
January	2009	SNCA: Strategic Planning Meeting
February	2009	Garner Environmental
March	2009	Goodyear
April	2009	SNCA: Strategic Planning Meeting
May	2009	Chevron Phillips: Port Arthur
June	2009	Exxon-Mobil
July	2009	SNCA: Strategic Planning Meeting
August	2009	Nederland Fire Department
September	2009	Motiva
October	2009	Port Neches Fire Department
November	2009	Port Arthur Police and Fire Departments
December	2009	Beaumont Fire and Police Departments

#### ADJOURN

A motion was made by Dale Jackson and seconded by Terry Basham to adjourn the 712th meeting at 11:40 am. Motion passed. Meeting adjourned. Respectfully Submitted,

## John Owens

Secretary/Treasurer