



Organized Feb. 9, 1949

## **SABINE-NECHES CHIEFS ASSOCIATION**

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### 2010 Board of Directors

**Stephen L. Curran**  
President 09-10

**John D. Owens**  
Vice-President 09-10

**Terry Basham**  
Secretary/Treasurer 09-10

**Vernon Pierce**  
Sergeant-at-Arms 09-10

**Larry Richard**  
Fire Director 09-10

**Dale Jackson**  
Fire Director 10-11

**Doug Jones**  
Industry Director 09-10

**Tommy Wells**  
Industry Director 10-11

**Tod McDowell**  
Police Director 09-10

**Aleta Cappen**  
Police Director 10-11

**Jeff Kelley**  
At-Large Director 09-10

**Butch Holmes**  
EMS Director 09-10

**Cindy Powers**  
Health Director 09-10

## **MAY MINUTES**

**Quorum is (10) Voting Members at Regular Meeting**

### **NEXT MEETING**

**The June 2<sup>nd</sup>, 2010, 730<sup>th</sup> SNCA meeting at 10:00 A.M. will be held at Big Rich's, on Hwy 90 in Beaumont, and sponsored by Entergy.**

The 729<sup>th</sup> Sabine Neches Chiefs Association meeting was called to order at 10:00 a.m. on Wednesday May 5<sup>th</sup>, 2010 at Robert's Meat Market and hosted by Orange County Office of Emergency Management and Homeland Security.

Jeff Bolton gave the invocation.

Dale Jackson led the Pledge of Allegiance.

Self-introductions were made and Jeff Kelley, Orange County Office of Emergency Management and Homeland Security welcomed the membership.

The following SNCA Officers were excused; John Owens, Doug Jones, and Cindy Powers.

### READING OF THE MINUTES

President Stephen Curran, asked for "Approval" of the previous month's minutes as e-mailed. A motion was made by Dale Jackson and seconded by Tommy Wells to approve the minutes. Motion passed.

## **CORRESPONDANCE:**

President Curran read letter from Scott D. Kerwood Fire Chief Hutto Fire Rescue complementing the SNCA on the being a great model of a mutual aid organization.

## **TREASURERS REPORT:**

The Treasurer's information is compiled by Terry Basham, Sec. /Treasurer with the assistance of John Avery, PAFD

### **Treasurer Gives Report**

Financials as of 01/31/2010.

Checking:	26,655.31
CD:	4,967.86
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Total:	33,623.17

The President called for a motion to approve the Treasurers Report; Jeff Bolton made the motion to approve the Financials and Vernon Pierce seconded the motion. The motion carried.

## **OLD BUSINESS:**

According to the SNCA Constitution, Article 1, Section 4, paragraphs f, The Board reviewed the membership application package for Renniance Hospital and recommends that membership be extended to them as a Public For & Not for Profit Entity with dues of \$250.00 per year. A motion was made by Tommy Wells and seconded by Butch Holmes to extend membership to Renniance. Motion passed.

## **NEW BUSINESS:**

Mr. Dohohue with the USCG discussed the BP spill in the Gulf.

## **STANDING COMMITTEE REPORTS**

### **Golf Tournament:**

Stephanie gave a BIG thank you to everyone for the hard work everyone put into the tournament. There was some discussion on checking other charity golf tournament dates next year prior to selecting our date.

### **Upcoming Training and education:**

**What:** HURREX 2010

**Where:** TBD

**When:** May 11 - May 13 (All Day)

**Description:** SETRPC Region State Exercise

**What:** EXTREME Industrial Fire and Hazard Training

**Where:** Flammable Liquids / Methods and Equipment

**When:** May 16, 8:00 AM - May 20, 4:00 PM

**Description:** Go to the web site to register: <http://www.williamsfire.com/>

**What:** TCC/ACIT EHS Seminar

by: Texas Chemical Council and Association of Chemical Industry of Texas [www.ehs-seminar.com](http://www.ehs-seminar.com)

**Where:** Moody Gardens Hotel, Galveston, Texas

**When:** Jun 7, 8:00 AM - Jun 10, 4:00 PM

**Description:** Registration information will be sent out on March 2010  
Exhibitor Information will be sent out on January 2010

**What:** Enhanced Threat and Risk Assessment Training Class (MGT 315) - FREE (see prerequisite below)

**Where:** Beaumont EOC , 700 Orleans, 2nd floor

**When:** Aug 18 - Aug 19 (All Day)

**Description:**

This is a Planning/Management level course that is designed for jurisdictions that have already taken the 3-day threat and Risk Assessment (MGT 310) . Class good for following disciplines/functional areas:

Law Enforcement, Hazardous Materials, Fire Services, Public Health, Private/Public Sector Security, Emergency Management, Emergency Medical Services, Governmental Administrative, Public Safety Communications

It is recommended that the target audience for the ET&RA (MGT 315) course are those personnel who have already attended the OG&T 310 course and, at a minimum, encourage all scheduled attendees to take the following online course:

**"WMD/Terrorism Awareness for Emergency Responders"** Course # AWR 160

To register: A) Go to: <http://www.teexmdcampus.com>

B) Click on: **On-line courses**

C) Click on: **Domestic Preparedness Campus**, enter and register

Please check the SNCA web site for training opportunities.

Also please check <https://www.preparingtexas.org/index.aspx>

**Member of the Month:**

There was discussion on having a member of the month. More to come on this in the near future.

## **RECENT EMERGENCIES/ ISSUES**

Recent emergencies were discussed in the following categories: Industry, Municipal Fire, Law Enforcement, EMS, Homeland Security and Health.

## **PROGRAM**

Mr. Chris Hebert with Impact Weather gave a very informative presentation on hurricane predictions and current methodology in hurricane analysis.

Billy Parker with TEEEX gave a presentation on Texas Task Force One.

## **PLEASE NOTE THE UP-COMING HOSTS:**

Please review the upcoming hosts. Each member is required to host a monthly meeting. Below is the schedule for 2010-2011.

<b>Host Member</b>	<b>Month</b>	<b>Year</b>
Garner Environmental	July	2010
Oil Mop	August	2010
Hagemeyer North America	September	2010
E. I. DuPont (Orange)	October	2010
Sun Marine Terminal (Sunoco)	November	2010
Acadian Ambulance	December	2010
SNCA Strategic Planning Meeting	January	2011
Chevron/Phillips Chemical Co. - Orange	February	2011
Pinehurst Fire Department	March	2011
Chevron-UGT Pipeline	April	2011
Colonial Pipeline Company	May	2011
ExxonMobil Chemical P/E	June	2011
Valero	July	2011
Firestone Polymers	August	2011
Cheniere	September	2011
CHRISTUS Hospital - St. Elizabeth	October	2011
Chemtrade Logistics (Peak Sulfur)	November	2011
Bridge City	December	2011

## **ADJOURN**

A motion was made by Charlie Kosh and seconded by Larry Richard to adjourn the 729<sup>th</sup> meeting at 11:45 am. Motion passed. Meeting adjourned.

Respectfully Submitted,

***Terry Basham***

Secretary/Treasurer